

FINAL PLAT GALE VILLAGE SUBDIVISION

BEING A RESUBDIVISION OF LOTS 2, 3, AND 4 OF MIDWEST BANK PLACE, ANI) BEING A PART OF LOTS 1 AND 2 IN THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 12 NORTH, RANGE 1 EAST OF THE 4TH PRINCIPAL MERIDIAN, CITY OF GALESBURG, KNOX COUNTY, IL.

PLANNING AND ZONING CERTIFICATE	OWNER'S CERTIFICATE		
STATE OF ILLINOIS }	STATE OF ILLINOIS } } SS.		
SS. CITY OF GALESBURG }	KNOX COUNTY }		
APPROVED BY THE PLANNING AND ZONING COMMISSION OF THE CITY OF GALESBURG, KNOX COUNTY, ILLINOIS THIS 19 DAY OF FEBRUARY, 2013.	KNOW ALL MEN BY THESE PRESENTS THAT CHARLES ROBERT DELAHUNT, VERNON STISSER ESTATE, RAUFEISEN DEVELOPMENT, NC., MIDWEST BANK OF WESTERN ILLINOIS, OWNERS AND PROPRIETORS OF THE LAND SHOWN ON THE ACCOMPANYING PLAT AND DESCRIBED IN THE ACCOMPANYING CERTIFICATE OF THE SURVEYOR, DO HEREBY CERTIFY THAT WE HAVE CAUSED SAID SURVEY TO BE MADE AND ACKNOWLEDGE THE SAID PLAT AS CORRECT, AND DO HEREBY ADOPT AND ACCEPT THE SAME AND CAUSE IT TO BE	SURVEYOR'S CER	TIFICATE
	BE MADE AND ACKNOWLEDGE THE SAID PLAT AS CORRECT, AND DO HEREBY ADOPT AND ACCEPT THE SAME AND CAUSE IT TO BE KNOWN AS FINAL PLAT OF GALE VILLAGE SUBDIVISION	STATE OF ILLINOIS }	
RECTOR OF COMMUNITY DEVELOPMENT	RIGHTS OF WAY HEREBY DEDICATED TO THE CITY OF GALESBURG. TEMPORARY TURNAROUND EASEMENT HEREBY DEDICATED TO THE CITY OF GALESBURG, UNTIL STREET IS EXTENDED. EASEMENTS ARE HEREBY DEDICATED FOR THE USE OF THE CITY OF GALESBURG, ILLINOIS, AND PUBLIC UTILITIES FRANCHISED TO DO BUSINESS	ROCK ISLAND COUNTY }	
	WITHIN THE CITY OF GALESBURG AS INDICATED ON THE PLAT AND MARKED DRAINAGE AND UTILITY EASEMENT TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN DRAINAGE WAYS, DRAINAGE STRUCTURES, GAS, WATER AND SEWER PIPES, CONDUITS, CABLES, POLES AND WIRES, OVERHEAD AND UNDERGROUND, WITH ALL NECESSARY BRACES, GUYS, ANCHORS AND OTHER	I, DARRELL W. KUEHL, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, NUMBE TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE BY ME OR UND OF ILLINOIS AND THE CITY OF GALESBURG, ILLINOIS SUBDIVISION ORDINANC	ER MY DIRECTION ACCORDING TO THE LAWS OF 1
CITY COUNCIL CERTIFICATE	APPLIANCES FOR THE PURPOSE OF SERVING THE SUBDIVISION AND OTHER PROPERTY WITH GAS, WATER, SEWER, ELECTRIC AND TELEPHONE SERVICE AND TO OVERHANG ALL LOTS WITH AERIAL SERVICE WIRES TO SERVE ADJACENT LOTS, TOGETHER WITH THE	A PART OF LOTS 1 AND 2 IN THE SOUTHEAST QUARTER OF SECTION PRINCIPAL MERIDIAN, IN THE CITY OF GALESBURG, KNOX COUNTY, ILLINOIS.	. 34. TOWNSHIP 12 NORTH, RANGE 1 FAST OF TH
ATE OF ILLINOIS } } SS.	RIGHT TO ENTER UPON THE LOTS AT ALL TIMES TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN SAID GAS, WATER AND SEWER PIPES, CONDUITS, CABLES, POLES, WIRES, BRACES, GUYS, ANCHORS AND OTHER APPLIANCES, AND TO TRIM AND LEEP TRIMMED ANY TREES, SHRUBS OR SAPLINGS THAT INTERFERE WITH SAID PUBLIC UTILITY EQUIPMENT, BUT SAME MAY BE USED FOR	COUNTY AT PAGE 165, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF MONTAGUE PLACE SECOND ADD (SAID THE POINT BEING ON THE SOUTH LINE OF SAID LOT 2 AND 751.40 F	FEET EAST OF THE SOUTHWEST CORNER OF SAID
Y OF GALESBURG }	GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT INTERFERE WITH THE USE OF SAID EASEMENT FOR PUBLIC UTILITY PURPOSES. WE HEREBY ACKNOWLEDGE AND ACCEPT THIS FINAL PLAT OF GALE VILLAGE SUBDIVISION AND ALL RESTRICTIONS SHOWN THEREON.	THENCE 1,180.00 FEET NORTHERLY ALONG THE EAST LINE OF MONTAGUE F MONTAGUE PLACE SECOND ADDITION, THENCE 500.00 FEET WESTERLY ALON ADDITION AND MONTAGUE PLACE FIRST ADDITION TO A POINT 251.40 FEE	NG THE NORTH LINE OF MONTAGUE PLACE SECON
ALESBURG, DO HEREBY CERTIFY THAT THE PLAT SHOWN HEREON WAS ULY PRESENTED, TO THE CITY COUNCIL AND APPROVED AT A MEETING OF AME HELD ON WORLD AT A MEETING OF	IN WITNESS WHEREOF, I HEREUNTO AFFIX MY HAND AND SEAL THIS 17 DAY OF JUNE, 2013.	THE NORTH LINE OF THE SOUTH HALF OF SAID LOT 1, THENCE 251.40 FEET WEST ALONG THE NORTH LINE OF THE SOUTH HALF SAID LOT 1 TO WEST LINE OF SAID LOT 1, THENCE 194.94 FEET NORTH ALONG THE WEST LINE OF SAID LOT 1 TO A POINT ON T DAY OF JUNE ,2013. SOUTHERLY RIGHT OF WAY LINE OF FEDERAL AID ROUTE 29, SAID POINT BEING 120.0 FEET RADIALLY DISTANT SOUTHEASTERLY	
Leeli R. Bernewitz		THE CENTERLINE OF MEDIAN OF SAID ROUTE 29, THENCE NORTH 82 DEGRE POINT 150.00 FEET RADIALLY DISTANT SOUTHEASTERLY FROM THE CENTERI DEGREES 33 MINUTES 37 SECONDS EAST 309.43 FEET TO A POINT 260.0	ES 38 MINUTES 51 SECONDS EAST 373.91 FEET LINE OF MEDIAN OF SAID ROUTE 29. THENCE SOL
CITY CLERK	SUBSCRIBED AND SWORN TO BEFORE ME KATHERINE PERRY NOTARY PUBLIC - STATE OF ILLING 3 NY COMMISSION EXPIRES:09/28/1	CENTERLINE OF MEDIAN OF SAID ROUTE 29, THENCE SOUTH 55 DEGREES 420.00 FEET RADIALLY DISTANT SOUTHEASTERLY FROM THE CENTERLINE OF 57 MINUTES 55 SECONDS EAST 303.84 FEET TO A POINT 660.0 FEET RAD MEDIAN OF FEDERAL AID ROUTE 29, THENCE 425.87 FEET SOUTH 62 DEGR	29 MINUTES 57 SECONDS EAST 246.95 FEET TO FEED FOR MEDIAN OF SAID ROUTE 29, THENCE SOUTH 46 IALLY DISTANT SOUTHERLY FROM THE CENTERLINE EES 28 MINUTES 42 SECONDS EAST. THENCE 439
COUNTY CLERK'S CERTIFICATE	CHARLES ROBERT DELAHUNT Vernon Stisser Estate (aka Vernon L. E. Stisser, Jr., deceased), by Eric M. Stisser, Independent Executor, by Barry M. Barash, one of his attorneys and his duly authorized agent in this behalf 6/17/13 Multin M. M. Marash, one of his attorneys and his duly authorized	SOUTH 05 DEGREES 55 MINUTES 03 SECONDS EAST, THENCE 241.30 FEET THENCE 159.42 FEET SOUTH 07 DEGREES 16 MINUTES 00 SECONDS EAST, SECONDS WEST TO A POINT ON THE SOUTH LINE OF SAID LOT 2 THAT IS	SOUTH 00 DEGREES 17 MINUTES 52 SECONDS THENCE 63.7 FEET SOUTH 00 DEGREES 03 MINU
E OF ILLINOIS }	SUBSCRIBED AND SWORN TO BEFORE ME THIS DAY OF June, 2013 Pamela K Mangie ri Notary Public, State of Ill nois My Commission Expires 9/ 1/2016	CORNER OF SAID LOT 2 (SAID POINT ALSO BEING 54.8 FEET RADIALLY DIS ROUTE 29 SPUR), THE LAST TEN MENTIONED COURSES AND DISTANCES B LINE OF FEDERAL AID ROUTE 29 AND FEDERAL AID ROUTE 29 SPUR, THEN	EING ALONG THE SOUTHERLY AND WESTERLY RIG CE WEST 803 FEET, MORE OR LESS, ALONG THE
SS. COUNTY	NOTARY PUBLIC NOTARY PUBLIC NOTARY PUBLIC NOTARY PUBLIC	LINE OF SAID LOT 2 TO THE POINT OF BEGINNING. EXCEPTING THEREFROM PLAT RECORDED IN VOLUME 28 OF PLATS, PAGE 2. ALSO, LOTS 2, 3, AND 4 OF MIDWEST BANK PLACE, BEING A SUBDIVISION LOT 3 IN THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 12 NORTH,	OF A PART OF LOTS 7, 8, AND 9 IN THE SUBDI
SON SUCCESS, COUNTY CLERK OF THE COUNTY REMENTIONED, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TAX ORDS OF THE PROPERTY SHOWN ON THE ATTACHED FINAL PLAT OF GALE	RAUFEISEN DEVELOPMENT, INC. SUBSCRIBED AND SWORN TO BEFORE ME THIS JUNE /2013 THIS JUNE /2013 WY Commission Expires July 25, 2016	COUNTY, ILLINOIS. KNOWN AS: GALE VILLAGE SUBDIVISION TO THE CITY OF GALESBURG, KNOWN AS:	
AGE IN THE COUNTY OF KNOX, AND FIND NO DELINQUENT GENERAL TAXES, AID CURRENT GENERAL TAXES OR UNPAID ASSESSMENTS AGAINST THE CT OF SAID ATTACHED PLAT.	MIDWEST BANK OF WESTERN ILLINOIS (MAST PUBLIC NOTARY PUBL	CONTAINS 29.30 ACRES, MORE OR LESS. MONUMENTS AS SHOWN ON THE PLAT ARE SET OR WILL BE SET WITHIN 30	DAYS AFTER THE COMPLETION OF THE REQUIRED
IN UNDER MY HAND AND SEAL THIS 181 DAY OF DOWN ,2013.	SUBSCRIBED AND SWORN TO BEFORE ME	IMPROVEMENTS AND THEIR ACCEPTANCE BY THE CITY OF GALESBURG, AND ENABLE THE SURVEY TO BE RETRACED AND WILL OCCUPY THE POSITIONS	SUCH MONUMENTS ARE OR WILL BE SUFFICIENT SHOWN THEREON.
Let All	THIS DAY OF LEME, 2013 OFFICIAL SEAL* CONNIE M. FRAKES Notary Public, State of Illinois My Commission Expires 05-14-20 7	NO PART OF THE PROPERTY COVERED BY THIS PLAT OF SUBDIVISION IS LO IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY. IN WITNESS, I HEREUNTO SET MY HAND AND SEAL THIS 5 DAY	DCATED WITHIN A SPECIAL FLOOD HAZARD AREA
TY CLERK KNOX COUNTY	NOTARY PUBLIC	OF Jone, 2013.	W. K.
IDOT CERTIFICATE	OWNER'S CERTIFICATE REGARDING SCHOOL DISTRICT		3102 · &
IIS PLAT HAS BEEN APPROVED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION TH RESPECT TO ROADWAY ACCESS PURSUANT TO CHAPTER 765 ILCS, ARTICLE 205,	THE IS TO CEPTIEN THAT TO THE PEST OF MY KNOWLEDGE FACH TRACT DARGE LOT OR BLOOK	NUMBER 35-3102 (EXPIRES 11/30/2014) EAST MOLINE, ILLINOIS LICE PROFES SURV	NSED SSIONAL PERSONAL
ARAGRAPH 2. HOWEVER A PERMIT FOR ACCESS IS REQUIRED BY THE OWNER OF THE ROPERTY. A PLAN THAT MEETS REQUIREMENTS CONTAINED IN THE DEPARTMENTS POLICY ON PERMITS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS" WILL BE	THIS IS TO CERTIFY THAT TO THE BEST OF MY KNOWLEDGE, EACH TRACT, PARCEL, LOT, OR BLOCK OF THE FINAL PLAT OF GALE VILLAGE SUBDIVISION IN CITY OF GALESBURG, ILLINOIS LIES WITHIN THE GALESBURG COMMUNITY UNIT SCHOOL DISTRICT #205, KNOX COUNTY, ILLINOIS.	FIELD WORK COMPLETED DECEMBER 2012.	The second of th
REQUIRED BY THE DEPARTMENT.	DATED: THIS 17 DAY OF JUNE, 2013. SUBSCRIBED AND SWORN TO BEFORE ME KATHERINE PERK Y NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES MY COMMISSION EXPIRES MY COMMISSION EXPIRES MY COMMISSION EXPIRES		
DATED THIS DAY OF JUNE 11,2013	OWNER(S): THIS 17 DAY OF June, 2013 WATHERINE PERF Y NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 1928/14		
DEPUTY DIRECTOR OF HIGHWAY'S REGION THREE ENGINEER	Charle Koliert Delaheent	SITE DATA	PROJECT TEA
ENGINEER'S CERTIFICATE	SUBSCRIBED AND SWORN TO BEFORE ME. Independent Executor, by Barry M. Barash, one of his attorneys and his duly authorized SUBSCRIBED AND SWORN TO BEFORE ME. THIS / DAY OF June , 2013 Pamela K Mangie ri Notary Public, State of III nois My Commission Expires 9/ /2016	SUBDIVSION TOTAL AREA 1,276,503 SF.	DEVELOPER : RAUFEISEN DEVELOPMI
STATE OF ILLINOIS }	VERNUN SUSSETTESTATE NOTARY PUBLIC	MINIMUM LOT SIZE 60,003 SF. MAXIMUM LOT SIZE 484,297 SF. TOTAL NUMBER OF LOTS 6	101 WEST 2ND STREET DAVENPORT, IA. 52801
SS. ROCK ISLAND COUNTY }	SUBSCRIBED AND SWORN TO BEFORE ME THIS 17th DAY OF 4026 My Commission Number 7 4026 My Commission Exp res July 25, 2015	TOTAL NOMBLIN OF LOTS	CONTACT: TODD RAUFEISEN PHONE: (563) 322-1407
TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE DRAINAGE OF SURFACE WATERS, BOTH WITHIN AND AROUND THIS SUBDIVISION, WILL NOT BE	RAUFEISEN DEVELOPMENT, INC. (MA) // LENDER NOTARY PUBLIC	NOTES	FAX: (309) 793-0801
CHANGED BY THE CONSTRUCTION OF SAME OR ANY PART THEREOF.	MIDWEST BANK OF WESTERN ILLINOIS SUBSCRIBED AND SWORN TO BEFORE ME THIS DAY OF JUNE , 2013 "OFFICIAL SEAL"		ENGINEER: Landing 6 455 AVENUE OF THE C
MICHAEL R. SHAMSIE, P.E. MICHAEL R. SHAMSIE, P.E. MICHAEL R. SHAMSIE, P.E.	THIS DAY OF FLORE , 2013 "OFFICIAL SEAL CONNIE M. FRAKES Notary Public, State of Illir pis My Commission Expires 05-1 2017	 PROPOSED WATER MAIN, STORM SEWER IS TO BE CITY OF GALESBURG. PROPOSED SANITARY SEWER IS TO BE GALESBURG SANITARY DISTRICT. 	EAST MOLINE, IL 61244
REGISTRATION NO. 062-048066 REGISTRATION NO. 062-048066	NOTART FUBLIC IN SUMMER CASH OF THE SECOND S		CONTACT: MR. MICHAEL SHAMSIE, PHONE: (309) 755-3400
REVISIONS DESCRIPTION DATE	DATE: 06/05/2013 COPYRIGHT©2018	mark	FINAL PLAT

DRAWN BY: HLG

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DESIGN FIRM REGISTRATION NUMBER IL. 184-001511

GALE VILLAGE SUBDIVISION

GALESBURG, ILLINOIS

SHEET 2 OF 2

01-12-1143